



## Homelessness and Rough Sleeping Sub Committee

**Date:** THURSDAY, 12 FEBRUARY 2026

**Time:** 1.45 pm

**Venue:** COMMITTEE ROOM - 2ND FLOOR WEST WING, GUILDHALL

**Members:**

Mark Wheatley (Chairman)	Sophia Mooney
Deputy Deborah Oliver, (Ex-Officio) (Deputy Chairman)	David Williams
Deputy Helen Fentimen OBE JP	Robert Atkin, Safer City Partnership
Dawn Frampton	James Breed, External Member
Steve Goodman OBE	Patrick Fowler, External Member
Shravan Joshi MBE	Paul Kennedy, City Churches
Helen Ladele	Irmani Smallwood, External Member

**Enquiries:** Kelila Perry  
Kelila.Perry@cityoflondon.gov.uk

### Accessing the virtual public meeting

Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

**Ian Thomas CBE**  
Town Clerk and Chief Executive

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**

2. **MEMBERS DECLARATIONS UNDER THE CODE OF CONDUCT**

3. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on Wednesday 1<sup>st</sup> October 2025.

**For Decision**  
(Pages 5 - 10)

4. **CITY OF LONDON POLICE UPDATE**

Report and presentation of the Commissioner of the City of London Police.

**For Information**  
(Pages 11 - 24)

5. **ANNUAL ROUGH SLEEPING SNAPSHOT 2025**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 25 - 32)

6. **HOMELESSNESS & ROUGH SLEEPING - CURRENT AND FUTURE PRIORITIES**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 33 - 50)

7. **HOMELESSNESS AND ROUGH SLEEPING STRATEGY 2023–2027 UPDATE**

Report of the Executive Director of Community and Children's Services.

**For Information**  
(Pages 51 - 76)

8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

**10. EXCLUSION OF THE PUBLIC**

MOTION – that, under Section 100(a) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part 1 of Schedule 12A of the Local Government Act

**For Decision**

**Part 2 - Non-Public Agenda**

- 11. QUESTIONS RELATING TO THE WORK OF THE SUB-COMMITTEE WHILE THE PUBLIC ARE EXCLUDED**
- 12. ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT WHILST THE PUBLIC ARE EXCLUDED**